County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
	Leonard Chapman 10/3/66	Stanley Selig etux	W.D.	11-30-67	12-5-67	
	Roy H. Horn 10-10-67					
	do " " "					